



4400 College Blvd, Suite 220  
Overland Park, KS 66211  
913.222.8662 phone | 913.222.8606 fax  
abtc-info@kellencompany.com | www.abtc.net

**Approved Provider Application  
Continuing Education Points for Transplant Certification**

Applying Organization Agency: \_\_\_\_\_

**The following items must be enclosed in order for the application to be considered complete:**

Completed Application Form

**Attachments**

- Sample Participant Roster
- Sample Certificate of Attendance
- Sample Program Brochure
- CV/resumes of planning committee (at least one member of the committee must be ABTC Certified)
- Non-Refundable Application fee (\$1500 annual fee which includes unlimited amount of offerings during the year)

**AFFIDAVIT OF SUBMITTING INDIVIDUAL**

Date: \_\_\_\_\_

Individuals Submitting Application: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: Address: \_\_\_\_\_

I certify that I have reviewed the contents of this application packet and its contents are true and correct and adhering to ABTC's standard (see recertification application)).

Signature: \_\_\_\_\_

Send this form and the supporting documentation to:

American Board for Transplant Certification  
4400 College Blvd, Suite 220  
Overland Park, KS 66211  
Phone: 913.222.8662 Fax: 913.222.8606

*Application Instructions*

- a. Type or neatly print all information
- b. Complete all selections of the application and attach any necessary documents
- c. Attach a copy of provide a brief summary where policies/procedures are requested
- d. Enclose payment

Approved Provider Application

Applying Organization/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

P.O. Box or Street Address

\_\_\_\_\_  
City/State/Zip

Telephone: \_\_\_\_\_

Administrative Contact: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

\_\_\_\_\_

Telephone (if different from above): \_\_\_\_\_

Method of payment:  Check/Money Order (Made payable to ABTC) FIN #48-1058372  
 VISA     MasterCard     American Express

Cardholder Name: \_\_\_\_\_ Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature on Card: \_\_\_\_\_

Description of applying agency:

Professional Society

Eye Bank

Tissue Bank

College/University

Hospital

Other:

Voluntary Health Org.

\_\_\_\_\_

OPO

If "Other" is marked please attach a descriptive statement of sponsoring agency

Is sponsoring agency a department, division, or subsidiary of another organization?

Yes \_\_\_ No \_\_\_

If yes, describe relationship: \_\_\_\_\_

Is your organization an approved provider of CME?

- Yes, please provide CME provider number, documentation of approved status and move on to providing the list of Program Committee Members.
- No, complete entire application.

The learning objectives will address the following (Check all that apply):

- Clinical relevance to donation and transplantation
- Applicability to safe, effective, efficient quality care
- Process improvement for timely care
- Quality outcomes
- Patient and family education
- New therapies or technologies
- Disease management
- Other transplant related education

Selection of teaching methods: What method(s) will be used? (Mark all that apply)

- Lecture
  - Panel discussion
  - Question and answer
  - Hands on workshop
  - Round Table
  - Case presentation
  - Enduring Material
  - Other:
- 

Development of Content: What method(s) are used to determine need for content? (Mark all that apply)

- Survey of potential learners
  - Evaluations from previous CEPTC activities
  - Needed health outcomes
  - Identified new skills
  - Literature review
  - Quality improvement data
  - Federal/state mandate
  - Other:
- 

Development of evaluation tool: Provide sample evaluation tool

Submit (attach) a copy of one program brochure or agenda for an educational offering what was conducted within the last 12 months.

Selection Criteria for Program Planning Individual(s) or Committee Members:

See Attached abbreviated CV and/or Biographical sketch for each person, (one committee member must be ABTC Certified)

Name/Title	Certification
Name/Title	Certification
Name/Title	Certification
Name/Title	Certification
Name/Title	Certification
Name/Title	Certification

Participant Attendance:

Note: A participant Roster must be maintained for each offering.

Target Audience \_\_\_\_\_

Certificate of Attendance: Provide a sample

**This form may be duplicated as necessary. This form is to be turned in when submitting a new offering for credits. This is only documentation that must be submitted with the brochure/agenda. Please email or fax this form and the meeting agenda/brochure to ABTC at the fax number or email to [abtc-info@KellenCompany.com](mailto:abtc-info@KellenCompany.com)**

Offering Title: \_\_\_\_\_

Approval Number: \_\_\_\_\_

Approved Provider: \_\_\_\_\_

Please provide at least 2 learning objectives \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Course Directors: \_\_\_\_\_

Name/Title

\_\_\_\_\_

Planning Committee Members: \_\_\_\_\_

Name /Title

\_\_\_\_\_

Location(s) of Offering: \_\_\_\_\_

Facility/City

Date(s) of Offering: \_\_\_\_\_

Delivery method of offering, e.g. multiple dates, single offering, web delivery: \_\_\_\_\_

\_\_\_\_\_

Category  I  II  III      Number of CEPTCs requested: \_\_\_\_\_

### **Affidavit of Submitting Individual**

Individual Submitting Form: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

I certify that the above offering was conducted according to the specifications of the original application, which was approved by the ABTC.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Send this form to:**

American Board of Transplant Coordinators

4400 College Blvd, Suite 220

Overland Park, KS 66211

Phone: 913.222.8662 Fax: 913.222.8606

Web Site: [www.abtc.net](http://www.abtc.net) E-mail: [abtc-info@KellenCompany.com](mailto:abtc-info@KellenCompany.com)

**Attach a copy of the offering brochure. This form may be duplicated as necessary.**